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6th Data Sheet

CONFIRMATION NO. 1559

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|-----------------------------|---------------------------------------|--------------|------------------------|--|

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 10/375,852 02/25/2003 PAT 6,806,207  
which is a CON of 09/553,481 04/19/2000 PAT 6,593,247  
which is a CIP of 09/021,788 02/11/1998 PAT 6,054,379  
and is a CIP of 09/114,682 07/13/1998 PAT 6,072,227  
and is a CIP of 09/162,915 09/29/1998 PAT 6,287,990  
and is a CIP of 09/185,555 11/04/1998 PAT 6,303,523  
and is a CIP of 09/247,381 02/10/1999 PAT 6,348,725

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 08/18/2005

|   |                           |                        |                       |                            |
|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>20 | INDEPENDENT<br>CLAIMS<br>3 |
| US USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                        |                       |                            |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |                           |                        |                       |                            |

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